

# London Borough of Harrow



## LICENSING PANEL

WEDNESDAY 7 MAY 2003

7.30 \*

PANEL AGENDA (GENERAL PURPOSES)

COMMITTEE ROOM 6      HARROW  
CIVIC CENTRE

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM CR3

### MEMBERSHIP (Quorum 3)

Chair:                      Councillor O'Dell

#### Councillors:

Knowles

Branch

#### Reserve Members:

1. Bluston
2. Burchell
3. Ingram

- |                       |              |
|-----------------------|--------------|
| 1. Arnold             | 1. Thornton  |
| 2. John Nickolay      | 2. Miss Lyne |
| 3. Mrs Joyce Nickolay |              |

Issued by the Committee Services Section,  
Law and Administration Division

#### Contact:

Michelle Fernandes, Committee Administrator

E-mail: [michelle.fernandes@harrow.gov.uk](mailto:michelle.fernandes@harrow.gov.uk)

Tel: 020 8424 1542

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**LONDON BOROUGH OF HARROW**

**LICENSING PANEL**

**WEDNESDAY 7 MAY 2003**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**  
To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**  
That the minutes of the meeting held on 4 December 2002 and 6 February 2003, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
6. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
7. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
8. **Any Other Urgent Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.
- Enc. 9. **Application for Annual Public Entertainments Licence - The Green Man, 730 Honeypot Lane, Stanmore:** (Pages 1 - 7)  
Report of the Chief Environmental Health Officer.
- Enc. 10. **Application for a Variation of a Public Entertainments Licence - Time, 314, Station Road, Harrow:** (Pages 8 - 16)

Report of the Chief Environmental Health Officer.

- Enc. 11. **Application for Renewal and Transfer of A Public Entertainments Licence - Club Mehfil, 32, Railway Approach, Harrow, (formerly Club Moonlight):** (Pages 17 - 38)  
Report of the Chief Environmental Health Officer.

**AGENDA - PART II - NIL**

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# Application to vary a licence for public music and dancing

I/We apply to vary a licence for the following premises:

(The application should be made by the occupier of the premises)

1	Name and address of the premises <b>TIME NIGHTCLUB 1st FLOOR 314 STATION ROAD HARROW</b>																					
2	Type(s) of licence and variations being sought <b>CONDITION 11 TO ALLOW THURSDAYS ADMISSION UNTILL 1AM</b>																					
																						
3	<p>On which days and to what times will any changes to the licence be desired?</p> <table border="0"> <tr> <td>Mondays</td> <td>from:</td> <td>until:</td> </tr> <tr> <td>Tuesdays</td> <td>from:</td> <td>until:</td> </tr> <tr> <td>Wednesdays</td> <td>from:</td> <td>until:</td> </tr> <tr> <td>Thursdays</td> <td>from:</td> <td>until:</td> </tr> <tr> <td>Fridays</td> <td>from:</td> <td>until:</td> </tr> <tr> <td>Saturdays</td> <td>from:</td> <td>until:</td> </tr> <tr> <td>Sundays</td> <td>from:</td> <td>until:</td> </tr> </table> <p>NOTE that public objections are likely to be less if a modest application is made. Extra hours / days could be applied for in subsequent years if desired and it can be demonstrated that public disturbance has been avoided.</p> <p>NOTE: requests for finish times after 11pm will be referred to the Panel for decision even if there are no objections.</p>	Mondays	from:	until:	Tuesdays	from:	until:	Wednesdays	from:	until:	Thursdays	from:	until:	Fridays	from:	until:	Saturdays	from:	until:	Sundays	from:	until:
Mondays	from:	until:																				
Tuesdays	from:	until:																				
Wednesdays	from:	until:																				
Thursdays	from:	until:																				
Fridays	from:	until:																				
Saturdays	from:	until:																				
Sundays	from:	until:																				
4	<p>Does the current planning permission for the premises impose restrictions on entertainment use or hours of operation.</p> <p style="text-align: center;"><b>NO</b></p> <p>Telephone the Council Planning Enquiry desk on 8424 1441 if uncertain. Enclose a copy of permission if possible. NOTE licence will not be processed if relevant planning permission has not yet been obtained.</p>																					
5	<p>Are you enclosing 2 copies of the floor plans for the premises. This is required if any changes are proposed to layout. (ideally to a scale of 1:100 or 1:50 and showing emergency lighting and fire equipment)</p> <p style="text-align: center;"><b>NO</b></p>																					
6	<p>In which edition of the Harrow Times have you arranged for a legal notice advertising this application to appear. This should be within 14 days of this application</p> <p style="text-align: center;"><b>N/A</b></p>																					
7	<p>Who should be contacted about the display of the poster on the premises</p> <p style="text-align: center;"><b>RICHARD HOLLOWAY</b></p>																					
8	<p>Fee enclosed based on 10% of scale fee Cheques should be made payable to London Borough</p>																					

of Harrow Fee is not refundable if licence refused			
9	Date of application <b>2-2-03</b>		
10	Signature(s) of applicant(s) <b>R Hennessy</b>		
11	Name(s) printed <b>R HENNESSY</b>		
12	Capacity in which you are acting <b>OWNER</b> <small>Where application is made by a limited liability company the secretary or a director should sign. In the case of a partnership each partner should sign. Solicitors and other duly authorised agents may sign instead.</small>		
13	Address to which correspondence relating to this application should be sent <b>543-545 KINGSBURY ROAD NW9 6EG</b>		
Telephone	<b>07770 9001221</b>		
<p>This form should be completed and forwarded to  <b>the Chief Environmental Health Officer, London Borough of Harrow,</b>  <b>P.O. Box 18, Civic Centre, Station Road, HARROW, Middx, HA1 2UT.</b>  Remember to enclose a cheque for the fee shown.</p>			
<p>Send a photocopy of this form to:</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"> <b>Chief Inspector A. Fish (FAO Ian Parsons),  Harrow Police Station  Northolt Road  SOUTH HARROW  HA2 0DN</b> </td> <td style="width: 50%;"> <b>Send a photocopy of this form and a full set of plans to:  Fire Safety Western Command  FAO Paul Newell  61 -63 Staines Road  HOUNSLOW  TW3 3JQ.</b> </td> </tr> </table>		<b>Chief Inspector A. Fish (FAO Ian Parsons),  Harrow Police Station  Northolt Road  SOUTH HARROW  HA2 0DN</b>	<b>Send a photocopy of this form and a full set of plans to:  Fire Safety Western Command  FAO Paul Newell  61 -63 Staines Road  HOUNSLOW  TW3 3JQ.</b>
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<p>Please tick this box to show that these copies have been sent <input type="checkbox"/>  <b>YOUR LICENCE MAY BE DELAYED IF THESE COPIES ARE NOT SENT</b></p>			
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\*Your Reference: EHS/ent/PS  
Our Reference: 21/31/03/QA  
Date: 26<sup>th</sup> February 2003



Mr Shankar Sivashankar  
Environmental Health Department  
PO Box 18  
Civic Centre  
Harrow  
HA1 2UT

**METROPOLITAN POLICE**  
Harrow Station  
74 Northolt Road  
South Harrow  
Middlesex HA2 ODN  
Telephone 020 8423 1212.  
Direct Line 020 8733 3415.

Dear Mr.Sivashankar

With reference to an application being made by:

Sloanes Bar Restaurants Ltd


regarding the premises Time, 314 Station Road , Harrow HA2

and their application to the London Borough of Harrow for the variation to extend last entry time for patrons from midnight to 1am on Thursdays.

Police will not be making formal objection to this variation however we would like to request that four approved door supervisors are used on this night and that the door supervisors are in possession and making use of metal detecting equipment in the form a 'magic wand' .

I have spoken to Mr Hennessy by telephone regarding our requests and he has agreed to them.

Yours sincerely

  
.....  
Carl Davis  
Police Sergeant 12QA  
Licensing Department



Date: 28 April, 2003

Chief Environmental Health Officer:  
Gareth Llywelyn Roberts

Environmental Health Manager:  
Andy Appleby

Contact person: P Sivashankar  
Tel: 020 8420 9605



# PUBLIC ENTERTAINMENT LICENCE

Licence End:  
24 July 2003

Lic No: 3049/R

## LONDON GOVERNMENT ACT 1963

The **London Borough of Harrow** under the provisions of Section 52 and Schedule 12 of the London Government Act 1963, as amended, hereby licenses:

### Sloanes Bar Restaurants Ltd

to use the premises known as

#### TIME

**314 Station Road, Harrow,**

for:

#### Music and Dancing on Weekdays and Sundays

Special permission has been granted to hold these entertainments on the evenings of:

	MON	TUE	WED	THU	FRI	SAT	SUN
Until:	02:00	02:00	02:00	02:00	02:30	02:30	01:00

This licence is granted subject to the Rules of the Council annexed hereto i.e. the "Rules of Management for Places of Public Entertainment R1" and to the following specific conditions

1. The maximum number of patrons accommodated at any one time should not exceed **200**
2. Any register of club members is to be kept at the premises and be available to the Police and Council officers at all reasonable times.
3. The licensee is to employ a suitable number of trained badged door staff at the premises during all of the times the premises are open and trading. A minimum of 5 door staff is required for Friday and Saturday nights; a minimum of 3 door staff is required on other nights of the week.
4. Full details of the door staff be supplied to the Police and a register of the door staff employed at the premises per day be retained at the premises. The register to be available to the Police and Council officers at all reasonable times.
5. A closed circuit television recording system is to be in operation both inside and outside the premises throughout the trading areas of the premises, during all times the premises are open for trading.
6. The tapes to be stored and monitored in accordance with the current Closed Circuit TV policy of the Metropolitan Police, Harrow.
7. The tapes are to be available for the Police to view at all reasonable times.
8. The closed circuit television system is to be monitored at all times the premises are open for trading by employees of the licensee and not by members of the door security staff.
9. Entry to the premises be restricted to persons at least 18 years old (unless complying with the next condition).
10. Before organising any under 18's events, prior written permission be sought from the Council.
11. There be no admission to the premises after Midnight on Sunday to Thursday and 1am on Friday and Saturday nights.
12. The DJ to request the patrons to leave quietly at the end of the evening
13. The front shutters to be closed at 1am
14. All patrons to leave by the fire exit.

Informative:

The management to organise and run a membership scheme, which encourages patrons to join as club members.  
The management to request mini cabs to wait outside Debenhams for patrons.

Signed: Chief Environmental Health Officer.

Date: 28 April, 2003

Environmental Health Manager:  
Andy Appleby

Contact person: P Sivashankar  
Tel: 020 8420 9605



**PUBLIC ENTERTAINMENT LICENCE**

Licence End:

17 July 2002

Lic No: 3060

# LONDON GOVERNMENT ACT 1963

The **London Borough of Harrow** under the provisions of Section 52 and Schedule 12 of the London Government Act 1963, as amended, hereby licenses:

**Martin Blake & Shaun Eyles**

to use the premises known as

**TRINITY BAR**

**378/380 Station Road, Harrow,**

for:

**Music and Dancing on Weekdays and Sundays**

Special permission has been granted to hold these entertainments on the evenings of:

	MON	TUE	WED	THU	FRI	SAT	SUN
Until:	02:00	02:00	02:00	02:00	02:30	02:30	midnight

This licence is granted subject to the Rules of the Council annexed hereto i.e. the "Rules of Management for Places of Public Entertainment RI" and to the following specific conditions

1. The maximum number of patrons accommodated at any one time should not exceed **200**
2. No new admissions be permitted after midnight
3. All windows (save for toilet and kitchen windows) to remain closed and HDF noise reduction boards fitted to first floor retail area windows during performances.

Informative:

- (a) that the premises will only open on Monday to Wednesday nights for identifiable functions, and
- (b) to use their endeavours to notify local residents associations in advance of these functions

Signed: Andy Appleby

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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